

**YADKIN COUNTY BOARD OF COMMISSIONERS**  
**NOTICE OF MEETING**  
**YADKIN COUNTY HUMAN SERVICES BUILDING**  
**217 EAST WILLOW STREET, YADKINVILLE, NC 27055**  
**MONDAY, JUNE 4, 2007**  
**9:00 AM**

**A G E N D A**

- I. (9:00 a.m.) **CALL TO ORDER** .....Chairman Phillips
- II. **ROLL CALL**.....Clerk to the Board
- III. **INVOCATION**.....County Attorney Graham
- IV. (9:05 a.m.) **PLEDGE OF ALLEGIANCE**.....The Board
- V. (9:10 a.m.) **ADJUSTMENTS (ADOPTION) OF THE AGENDA**.....The Board  
☐ These agenda items, with Board approval, can be placed on a “Consent Agenda”, and authorized by a single vote. Any Commissioner desiring to specifically discuss any of these items may simply express, through the Chair, that desire and the item can be reviewed individually. The Manager will offer additional explanations regarding this process as may be needed.
- VI. (9:20 a.m.) **PUBLIC COMMENTS**.....Chairman Phillips  
**Special Note:** The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers for, and 2 speakers against, any particular issue. All speakers understand that comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All regular speakers to the Board under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Chairman, has the prerogative to amend these rules as unique circumstances may arise and if altering these procedures will advance policy discussions and debates, as well as decisions, by the Board.
- VII. (9:40 a.m.) **APPROVAL OF MINUTES**.....Clerk to the Board  
Minutes of the May 21, 2007 Regular Session ( *Agenda Packet, Pages 1-18*)  
Minutes of the May 21, 2007 Closed Session (*Agenda Packet, Page 19*)  
Minutes of the May 24, 2007 Recessed Session (*Agenda Packet, Pages 20-23*)  
Minutes of the May 24, 2007 Closed Session (*Agenda Packet, Page 24*)
- VIII. **PUBLIC HEARING(S) OR ACTION TO SET A PUBLIC HEARING**  
**Special Note:** The Public is asked to limit comments to no more than 15 minutes “for” and 15 minutes “against” any one issue with 15 minutes of administrative discussion.  
  
There are no actions for rezoning at this meeting.
- IX. ( 9:50 a.m.) **BOARD APPOINTMENTS**.....The Board  
  
▪ 1 seat of Sharon Ianotte on the Board of Adjustments to expire June 21, 2007
- X. (9:55 a.m.) **REPORTS/REQUESTS TO THE BOARD** .....As Noted Below  
A. Bobby Todd, Director of Economic Development, presents Activities Report and a Calendar of Events for the Yadkin Chamber of Commerce ( *Agenda Packet, Pages 25-27*)  
B. Eddie Weatherman, Yadkin County Fire Marshall, presents information on fireworks permits for Board approval (*Agenda Packet, Page 28*)

- XI.** (10:15 a.m.) **BOARD ACTION ITEMS**.....**The Board**
- A. Budget Amendment - Recycling (*Agenda Packet, Page 29*) (**Cheri Cranfill, Solid Waste Director**)

- XII.** (10:20 a.m.) **RECESS/BREAK** (Time May Vary at the Discretion of the Board) .....**Chairman Phillips**

- XIII.** (10:35 a.m.) **MANAGER REPORTS/COMMENTS**.....**The Manager**

Update on Various Items or Information Received as Follows:

- A. New Audit Standards (*Agenda Packet, Pages 30-37*)
- B. Inter Local Agreement (*Agenda Packet, Pages 38-63*)
- C. Others, Not Known at Agenda Time

- IVX.** (10:55 a.m.) **CALENDAR NOTES** (The Manager is Aware of).....**The Manager**

- XV.** (11:00 a.m.) **COMMISSIONER COMMENTS**.....**The Board**

- XVI.** (11:20 a.m.) **CLOSED SESSION**.....**The Board/Attorney/Manager**

(If Needed, and May be Reordered at Discretion of the Board)

**XVII. ADJOURNMENT**

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**Special Note to The Public:** Any individual with a Disability who wishes to attend, or participate in the Commission meeting, is asked to contact the Office of the Clerk to the Board, or the County Manager (at 336-679-4200) no later than 12:00 noon on the Friday prior to the Monday meeting so adequate plans for accommodation can be arranged.